# Lesson 7

# **God The Son - His Past**

1.	God the Son is		of all	·
2.	Jesus appeared in the C			manifestations
3.	A	is a	manifesta	tion of deity.
4.	God the Son, Jesus Chr See John 1:1&2	rist, is	with the	Father.
5.		<b>:</b> 	He knew that man even before Ephesians 1:4	
6	Whenever you see		:	in the Old Testament
	it is a	An appear	ance of Christ before His	·
Jes	sus manifested (showed)		Notation llowing:	
	A	Genesis 18:1-10;	22:11&12; and 22:15&16	
	В	Genesis 26:2-5 an	d 24 & 25	
	C	Genesis 32:24-32	(The "man" of verse 24 w the Lord - see Hosea 12:	_
	D	Exodus 3:2-14		
	E	Joshua 5:13-15		
	F G	Isaiah 6:1, 5&8 Zechariah 1:8-13;	2:1&9, 3:1-10 and 6:12-1	.5
		,	,	
	scussion question: Exc given that all these mer		, "No man shall see Me an n Christ?	nd live." How can that
7.	God is a	Jesus was the	only	manifestation of God.
8.	Many other scriptures intimate the of Christ. See: Psalm 110: Daniel 3:25; Exodus 14:19; John 1:15 and Colossians 1:15-19 to list a few.			
9.	The coming ofout the		was prophesied innum	erable times through-

# **Special Notation**

A small number of prophecies of the coming of Christ include:

	A. The oldest, Genesis 3:15 where He is the					
	B. The "seed" continued through Genesis 6:8-10		son			
	C. God selected a	to produce the "Seed	." Genesis 9:26; 11:10-26			
	D. The "Seed" of Abraham who was the first man to be called a Genesis 12:2&3; 14:13; see also: Galatians 3:14-29. Galatians tells us that Jesus is that "Seed."					
	E. He would come through	G	Genesis 17:26			
	F. He would come through Jacob, also	called	Genesis 28:10-15			
	G. The tribe that would produce the "S Hebrews 7:14; and Revelation 5:5.	eed" was	Genesis 49:10;			
	H. The "Seed" would come from one f would be heir to	amily, the house of throne. 2 Samu	and el 7:12-15 and Romans 1:3			
	I. The "Seed" would be born in		Micah 5:2			
	J. The "Seed" would be born of a	•	Isaiah 7:14 and Genesis 3:15			
	K. The Old Testament not only prophe Isaiah 55:1-1		Son of God but also His			
10.	The theme from	to	is			
11.	Not only did thetime, but so did the		ming of Jesus the first			
12.	announced that		would			
	prepare the way for the coming of the Luke 1:11-19					
13.	that she would have a Son and call His name  Luke 1:26-35					
14.	An angel also told	about the coming	of Jesus. Matthew 1:19-25			

### **Special Notation**

There are many, many names for Christ and each tells us something about His eternal being as well as what He is like.

A. Jesus is the nan		me for the Lord and it means			
		It is Greek			
for the Old	d Testament	which is Hebrew. The nam			
	was used mainly before salvation was				
		and is the same			
as	as See Daniel 9:25 and John 1:41. Messiah i				
the prominent name after Acts 2:36 - We ge					
name from	n this name. We are called	•			
C. Lord is Hi	s title for	and			
	and comes from the Greek word "Kurios" which is translated as:				
	or	See Romans 10:9&10			
D.	inclu	des all His names. It was His use of this			
name in _	name in includes all His names. It was His use of this that caused the Jews to try to kill Him.				
E. The	is	His title of and			
	Luke	1:35 and John 19:7			
F	mea	ns			
	and Matthew 1:23				
G.	refers to His ability and desire to				
	Matthew 1:21 and Luke 2:11				
	His full New Testament title is				
Ephesians	1:3				
nere are	names for Christ t	hroughout the scripture. See how many yo			
an find.					

### **Conclusion**

15.

Jesus was in eternity past; in the beginning with God, the Father! John 1:1&2 - He had to be before all creation because He was the Creator! See John 1:3; Ephesians 3:9; and Colossians 1:16&17. He appeared in the Old Testament on several occasions as, among other titles, The Angel of the Lord. He tells us He is eternal in Revelation 22:13 and that the Scriptures tell of Him - Hebrews 10:7 - quoting Psalm 40:7. All scripture, history, Psalms and prophecy converge toward one central person Jesus Christ, the Son of God.