

**Repentance**  
**Lesson #20**

1. \_\_\_\_\_ stated that \_\_\_\_\_ was a \_\_\_\_\_ for salvation. Luke 13:3&5
2. Repentance is not only a heart broken \_\_\_\_\_, but \_\_\_\_\_.  
Matthew 21:29; 1 Thess. 1:9
3. Repentance in the Biblical sense means \_\_\_\_\_, change \_\_\_\_\_, change \_\_\_\_\_. Luke 15:18-20
4. Repentance is three-fold:
  - A. We must \_\_\_\_\_ that we are sinners. Romans 3:23
  - B. We must feel \_\_\_\_\_ and \_\_\_\_\_ because of our sin.  
Romans 7:24
  - C. We must \_\_\_\_\_ about our sin. 2 Peter 3:9
5. In the Old Testament it speaks of God \_\_\_\_\_ or \_\_\_\_\_  
\_\_\_\_\_. Jonah 3:2, 9, & 10 This is not the same as man's repentance talked about in the New Testament.
6. In the Old Testament God makes \_\_\_\_\_ and \_\_\_\_\_  
covenants. See Deuteronomy 30:15-18 for a conditional covenant. Note the words if and then. For an unconditional covenant see 2 Samuel 7:12-16.
7. God may change His mind on a conditional \_\_\_\_\_ but never on an unconditional \_\_\_\_\_.
8. \_\_\_\_\_ Greek words are used for \_\_\_\_\_ in the New Testament.
  - A. Metamelomai which means \_\_\_\_\_ for the \_\_\_\_\_ of sin. Matthew 27:3 - Judas was sorry for the fact that he was condemned but he had no change of mind for what he did.
  - B. The second Greek word is metaneo which means to \_\_\_\_\_  
\_\_\_\_\_. This is the usual verb used.
  - C. The third Greek word is the noun form metanoia which means a change of mind with \_\_\_\_\_.
9. The meaning of repentance is a change, \_\_\_\_\_  
with respect to sin that leads to a change \_\_\_\_\_.

10. It may also be stated changing one's \_\_\_\_\_.
11. John The Baptist \_\_\_\_\_ . John 1:19-23;  
Matthew 3:2, 8 & 11
12. \_\_\_\_\_ preached repentance. Matthew 4:17; Matthew 9:13 (KJV);  
Matthew 12:41
13. Repentance was preached by the \_\_\_\_\_. Acts 2:38; Acts 3:19;  
Acts 8:22; Acts 17:30; Acts 20:21; 2 Corinthians 7:9 & 10.
14. It takes \_\_\_\_\_ and \_\_\_\_\_ to be saved. Acts 20:21  
Our repentance is \_\_\_\_\_. Our faith is \_\_\_\_\_.
15. The \_\_\_\_\_ is a perfect illustration of \_\_\_\_\_  
repentance.
- A. He had a \_\_\_\_\_. Luke 15:17
- B. He had a change \_\_\_\_\_. Luke 15:18 B
- C. He had a change \_\_\_\_\_. Luke 15:18 A
16. Repentance has \_\_\_\_\_. Luke 15:17 & 18; John 20:24-29; Acts 9:5-8;  
Acts 16:32-34
17. People need to repent to avoid the \_\_\_\_\_ of sin.  
Romans 6:23; Luke 13:3
18. People need to repent because of the \_\_\_\_\_ of God. Romans 2:4
19. The goodness of God is revealed in:
- A. \_\_\_\_\_ Romans 2:4
- B. His \_\_\_\_\_ and \_\_\_\_\_ 2 Peter 3:9
- C. The \_\_\_\_\_ on our behalf John 3:16
20. The cross of Christ alone should \_\_\_\_\_ of men  
and cause them to \_\_\_\_\_.

## Conclusion

To be converted is to be “turned around.” When a person is converted, he turns from something, and he turns to something. One turns from sin and then turns to Christ. The turning from sin is called repentance; the turning to Christ is called faith. So, these are the two steps in conversion: repentance and faith. Paul states so clearly this fact in Acts 20:21, “repentance toward God, and faith in the Lord Jesus Christ.”

*So, to be saved is to be converted.  
Conversion requires repentance and faith.  
This is man’s part in his own conversion.*

Once man, of his own free will, confesses his sin and turns to God through faith in Jesus Christ, he has done man’s part (Romans 10:9-10). Then God does the saving, the regenerating. He gives the new life in Christ.

To become a Christian does not require a knowledge of the Bible -- that comes after one is saved.

To win a person to Christ does not require a great knowledge of the Bible -- only a few verses of Scripture and where to find them, the following is one simple plan:

Romans 3:23 -- “All have sinned.”

Romans 6:23 -- “The wages of sin.”

2 Thessalonians 1:9 -- “Destruction from presence of Lord” (what spiritual death is for unsaved).

John 3:16 -- “God so loved . . .” (the gospel in one verse).

John 1:12 -- “As many as received Him . . .” (the power, strength to live the Christian life).