## **Atonement**

Lesson 26

1.	is the act by w	hich God	a relationship of	and			
	between Hims	self and human bei	ings.				
2.	The blood of Jesus Christ is clear	nrly the	for atonement.				
3.	A helpful concept in understanding atonement is to divide the word into three segments						
4.	Because of		and forgiveness we are reins with God in spite of our sin.	tated			
	to a relationship of		_				
		Special Nota	<u>ition</u>				
We	± *	ls before, but we si	nperative that a few words be unde hall set them off in a group so you conement.				
	* <b>Reconciliation</b> - "the resto	ration of man to fe	ellowshin with God "				
	<ul> <li>* Reconciliation - "the restoration of man to fellowship with God."</li> <li>* Propitiation - "the satisfaction of the just demands of God's holiness for the punishment of sin."</li> </ul>						
	* Redemption - "a ranson		o free a slave to be bought to d	leliver			
	* Justification - "to declar	re one righteous (to lares a person just	o justify does not make one righted on the basis of acceptance of the s				
	* <b>Substitution</b> - "the death		ostitutionary, in our place, because	He tasted			
	* Sacrifice - "One wh	2	cessary to bring God and man toges."	ether;			
	itself. Old ment, such	l Testament types n as the sacrificial	h carries a prophetic significance bare pictures of the New Testament system of the Old Testament was a atonement of Christ on the cross."	fulfill- a type			
5.	Christ's sacrifice of Himself and	demands	man's forgiveness because of God.	e it			
6.			of the atonement of Christ.				
7.	The atonement of Christ was Go that no person is or Romans 3:23: Romans 5:8 & 18	of a relationship w	because man's sin because man's sin Ecclesiastes 7:20;	meant			

8.	We all stand condemned by sin because our,, nature is at with God's Romans 3:19, 5:10					
9.	There are several (for shadowings) of the atonement.					
	a God made coats of skin to the nakedness of					
	b. Exodus 12:12 & 13, 1 Corinthians 5:7 tell of the which pointed to the					
	c. Throughout the Old Testament and especially in the book of Leviticus God's was always the animal sacrifices.					
	d. The was a yearly reminder of the importance that without there could be no atonement. Leviticus 16:29-30					
	* Special Notation					
	In chapter 16 of Leviticus the word "atonement" is used 19 times in the NIV.					
	e. The blood of lambs only "" the sins of Israel in anticipation of the cross which would the sins of the world. John 1:29; Heb. 10:4					
10.	In the Old Testament the high priest was the of the atonement. The high priest was Aaron in Leviticus 16.					
11.	In the New Testament,, the Great High Priest, was the central figure of the atonement. Jesus not only the sacrifice for sin but the sacrifice. Hebrews 9:11, 12 & 26; Genesis 22:8					
12.	Note again that the sacrifice of Jesus did not sin but sin but with sin. Hebrews 9:26b					
13.	In order to the the priest of the Old Testament had to be Leviticus 16:4b, 6 & 11					
14.	The animal sacrifice had to be  Leviticus 4:3 (among many)					
15.	Jesus for eternal atonement both as  and as He was clean, totally					
16.	Hebrews 4:14-16  Atonement includes:					
	a Romans 5:10; 2 Corinthians 5:18 & 19 b. atoning 1 John 2:2; 1 Cor. 5:7; Heb. 10:12					

	c d e	Romans 3:	and Colossians 1:14 28 ; 1 Peter 2:24
17.	The	_ of atonement is	Matthew 20:28; John 3:17
18.	Atonement is(many more)	John 3:16; R	tomans 6:23; John 10:28; 1 John 5:11-13

## **Conclusion**

The atonement places several obligations upon all Christians. We should hate sin. It was our sin that nailed Jesus to the cross. He shed His blood so that we might become "new creatures in Christ." His death on the cross was the price He had to pay for our salvation.

We should love the Lord with all our being. If He loved us enough to leave His place in heaven, was made flesh in our likeness, offered Himself on the cross and died that we might live, then, we should love Him enough to live for Him and even die for Him if necessary.

We should tell the world the message of our Lord. He is our Saviour. He is our peace, our hope, our joy, our love, our light, our intercessor, our rest, our assurance of eternal life.

Are you "at-one" (atone) with Christ?