

LAW AND GRACE

Lesson 28

Introduction:

In the Greek language Paidagogos means child-leader. A child-leader delivers children to the teacher to be taught.

The law is used as the Paidagogos to deliver the children to Christ, the master teacher.
Galatians 3:24

When faith has come we no longer need Paidagogos. Galatians 3:25 Hence we die to sin and live to God in Christ. Romans 6:11

1. Those that live under LEGALISM are using their own INTERPRETATION of the law.
Example: 1 Timothy 1:9; Ephesians 5:22
2. We do not DELIBERATELY sin so grace can MORE ABOUND. Romans 5:20-6:14
3. The PURPOSE of the law was never to save but to BRING US to Christ. Galatians 3:24
4. When FAITH HAS COME you are no longer under THE LAW. (Supervisor paidagogos)
Galatians 3:25
5. The law was given so that MAN WOULD KNOW what sin is. Romans 3:20 and 7:7
6. The law declares the WORLD GUILTY and CONDEMNS MAN. Romans 3:19;
Psalms 14:2-3; Romans 3:10
7. The law is HOLY, RIGHTEOUS and GOOD. Romans 7:12
8. The law REVEALS sin and when sin is MEASURED by the LAW'S STANDARD sin is EXCEEDINGLY sinful. Romans 7:13
9. The law was added 430 YEARS AFTER the COVENANT and the PROMISE because of TRANSGRESSIONS and was to remain until the SEED OF PROMISE has come.
Galatians 3:17-19
10. No man IS JUSTIFIED by the law in the SIGHT OF GOD, but the just shall live BY FAITH. Galatians 3:11; Habakkuk 2:4
11. The law is a PLUMBLINE that we might see how UNEVEN our lives are WITHOUT Christ. Amos 7:7-8; Isaiah 28:17
12. The law IMPLANTED in man's heart a sense of HIS SIN and HIS NEED for a savior.
Galatians 3:21-25

13. Jesus was the FULFILLMENT of the law and lived in PERFECT OBEDIENCE to the law having been BORN UNDER the law. Galatians 4:4; Luke 2:21-24 and 39; Matthew 3:17; 5:17; 17:5
14. A. Jesus confirmed the promises made to the fathers under the law. Romans 15:8
- B. Jesus fulfilled all types of law by his life and sacrificial death. Hebrews 9:11-26
- C. Jesus redeemed man from the curse of the law so that all who believed received the blessings of the Abrahamic covenant. Genesis 7:3-11; Galatians 3:13-14
15. Before the law there was NO TRANSGRESSION, but SIN WAS IN the world. Romans 4:15 and 5:13
16. The PENALTY for sin before the law was DEATH. Gen. 2:17
17. The law showed the TRUE NATURE of sin's sinfulness. Romans 7:5
18. A. Is the Christian under the law? NO! Rom. 6:14-15; Gal. 5:18; 1 Cor. 9:20
- B. Are Christians under the law as a means of being saved? NO! Rom. 3:20; Rom. 6:14; Gal. 3:12
- C. The Christian is delivered from the law! Romans 10:4; 2 Corinthians 3:16-18

Conclusion

The law provided a perfect standard by which man could measure himself morally and spiritually. In the law we see the perfection of God and the imperfection of man.

<u>LAW</u>	and	<u>GRACE</u>
a) prohibits		invites and gives
b) condemns the sinner		redeems the sinner
c) says do		it is done
d) curses		blesses
e) condemns the best man		saves the worst man
f) reveals sin		atones for sin
g) was given by Moses		grace and truth by Jesus
h) demands obedience		gives power to obey
I) written on stone		written in the heart
j) was done away in Christ		abides forever
k) says the soul that sins shall die		says believe and live