

“The Two Adams”

Lesson 36

1. The _____ was made in _____. Genesis 1:26&27; Gen. 5:1&2
2. When Adam fathered Seth, Seth was born in the _____, in _____ . Genesis 5:3
3. From the time Adam began to father children in _____, man has been _____, self-centered, and _____ in trespasses and sin. Ephesians 2:1&5; Psalm 51:5
4. Jesus _____ the Satanic, or _____, in John 8:44 and 1 John 3:8-10.
5. The reason for the _____, whom we will talk more about later, is to _____ the work of Satan. 1 John 3:8b
6. Since Satan is the father of the unsaved by _____ we must experience a _____ birth. John 3:3&7
7. The _____ is divided into _____. Those who _____ the children of the first Adam and those who _____ the children of God by accepting the last Adam who is _____. 1 Cor. 15:45
8. Adam was created in the _____ and _____ of God. Image means a _____. Likeness means a _____.
9. We resemble God because we are a _____. We are _____ parts:
body, soul, and spirit.
 - A. The body related Adam to the _____ creation because it contains the five senses.
 - B. The soul related Adam to _____ in that the soul is made up of _____, _____, memory, reason, etc.
 - C. The spirit related Adam to the _____: his relationship to God.
10. The soul and the spirit are so closely aligned it is often difficult for us to differentiate between the two, however, we know they are _____. Hebrews 4:12a
11. All three are included in creation in Genesis 2:7:
 - A. God _____ a body.
 - B. God _____ life, the _____ into the body.
 - C. When these two things happened man became a _____.

12. To put it yet another way:
- A. The body represents _____ consciousness.
 - B. The soul represents awareness of _____ and _____.
 - C. The spirit represents _____ consciousness.
13. Our _____ birth made us all _____ of the _____ race of Adam. Gen. 5:3&4; Romans 5:12; Romans 3:23; and Psalm 51:5
14. Man continues, from Adam, to be born a _____: body, soul and spirit; intellect emotion, and will. 1 Thess. 5:23; Hebrews 4:12
15. An Old Testament picture of the tabernacle shows a picture of the importance of the _____. The tabernacle was physically _____ but spiritually _____ until the Spirit of God _____ and took up His abode in the “most holy place.” Exodus 40:33&34
- * In the same way an unbelieving human being is two dimensional. He is incomplete until his spirit is made alive to God’s Spirit by supernatural second birth.
16. God is _____ making man in His image but He is no longer using the _____ to bring it to pass, but rather is using Jesus the _____ to get the job done. Ephesians 2:1, 3, 4 & 10; 2 Cor. 4:6 and 2 Cor. 3:18
17. Jesus is the _____ person since Adam to bear the _____ of God. Col. 1:15; Heb. 1:3; 2 Cor. 4:4
18. When _____, the first Adam sinned. The _____ did not. Matt. 4:1-11; Heb. 4:15
- * Notice in Matthew 4 the victory over sin came by using the Scriptures, even for Christ, the Son of God Himself. Both Christ and Adam were tempted by the lust of the eyes, the lust of the flesh and the pride of life. 1 John 2:16
19. To be _____ to the image of Christ demands a _____. 2 Cor. 5:17; 2 Peter 1:3&4

SUMMARY

THE TWO ADAMS - A CONTRAST Romans 5:12-21

Conclusion

The secret to a happy life is to know and claim Romans 8:28-29: “But that was in the last lesson,” you say. Yes, but it is the summation of this lesson and pinpoints the truth for practical Christian living. In 1 Corinthians 15:49, Paul gives the great promise: “As we have borne the *image* of the earthy (Adam) we shall also bear the *image* of the heavenly (Christ).”

“For we know that all things work together for good to them that love God, to them who are the called according to His purpose. For whom He did foreknow, He also did predestinate to be conformed to the *image* of His Son” (Romans 8:28-29). The “good” for which God is working all things together is to restore His original purpose of making us in His image. If we belong to Christ, we shall be able to rest in Him regardless of the attacks of Satan. We can stand like Job, and say, “Though He slay me, yet will I trust Him” (Job 13:15).

All of us were born with the nature of the first Adam. By accepting Christ as Saviour, we become “new creations in Christ Jesus” and take on the nature of the Second Adam, Christ. “We know that when He shall appear, we shall be like Him; for we shall be see Him as He is” (1 John 3:2).